

**\*\*Documents Required for Verification Process: - (For Under Graduate Diploma Courses & Bachelor Degree Courses Students)**

1. Application Form
2. Application Fees receipt
3. Undertaking Form
4. Eligibility & Enrollment Form
5. 10<sup>th</sup> Marksheet
6. 10<sup>th</sup> Passing Certificate
7. 12<sup>th</sup> Marksheet / Hall Ticket
8. 12<sup>th</sup> Passing Certificate
9. Aadhar Card
10. Caste Certificate
11. Leaving Certificate / Migration Certificate / Transfer Certificate / Bonafide Certificate / NOC Certificate

**\*\*Documents Required for Verification Process: - (For Post Graduate Diploma Courses & Master Degree Courses Students)**

1. Application Form
2. Application Fees receipt
3. Undertaking Form
4. Eligibility & Enrollment Form
5. 10<sup>th</sup> Marksheet
6. 10<sup>th</sup> Passing Certificate
7. 12<sup>th</sup> Marksheet / Hall Ticket
8. 12<sup>th</sup> Passing Certificate
9. Aadhar Card
10. Caste Certificate
11. Leaving Certificate / Migration Certificate / Transfer Certificate
12. All Semester Marksheets (Sem- I, II, III, IV, V & VI) & Passing Certificate

**Also Need to do ABC Registration using below Link: -**

**<https://digilocker.meripchaaan.gov.in/signup/>**

**\*\* Need to submit Academic Bank Credit ID at the time of Document Verification \*\***

**NOTE: - ABOVE ALL ORIGINAL DOCUMENTS NEED TO BE SUBMITTED ALONG WITH 6 SETS OF XEROX COPY OF EACH DOCUMENT.**



UNIVERSITY OF MUMBAI'S  
GARWARE INSTITUTE OF CAREER EDUCATION AND DEVELOPMENT  
ADMISSION FOR THE YEAR 2023-2024



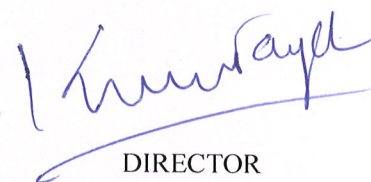
COURSE: M.Sc. (SUSTAINABLE DEVELOPMENT & ENVIRONMENT MANAGEMENT)

LIST OF SELECTED GENERAL CANDIDATES

SR NO.	NAME OF THE STUDENT	SEAT NO.	CATEGORY
1	/ PATEL MUSKAN AMIR ARIFA PATEL	2	GENERAL
2	KADAM PRANAV SHRIRANG SHRADDHA	1	GENERAL
3	/ WADHAWAN MONALISA BOSE SHIPRA	3	GENERAL

DATE : 25<sup>th</sup> MAY, 2023.

- NOTE :
- 1) SUBMIT ORIGINAL DOCUMENTS WITH 6 SETS OF PHOTOCOPY AND ONE PHOTOGRAPH
  - 2) CBSE BOARD STUDENTS HAS TO BE SUBMIT THEIR PHOTOCOPY OF ADMIT CARD & MARKSHEET.
  - 3) LAST DATE FOR PAYMENT:. 2/6/2023
  - 4) SEMESTER I – 36205/-

  
DIRECTOR